



Principal's Weekly

Principal's Weekly #33: April 29-May 3, 2024

BELL SCHEDULE APRIL 29 - May 3, 2024

Mon Apr 29	Tue Apr 30	Wed May 1	Thu May 2	Fri May 3
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> 8:30am ODD <u>Student Schedule:</u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

STUDENT BOARD ADVISORY MEETING WITH STUDENTS

Students, please sign up below to join our Student Board Member, Shaun Chilton on **May 1** from 5-6pm in Room J204. [Sign Up Link](#)

ARMY NATIONAL GUARD CAMPUS VISIT: Service members of the Army National Guard will be on campus during lunch on **Friday, May 3rd** by the Library for any students interested in learning more about opportunities they can provide.

STUDENT BOARD MEMBER 24/25 SCHOOL YEAR:

The [Student Board Member](#) application is now available for prospective student candidates for the 24/25 school year. The deadline for applications and the two-minute video is **May 3rd at 2pm**. This is a great opportunity for students to participate and learn about being a member of the NJUHS Board of Trustees. The direct link to the application is [here](#).

YEARBOOKS

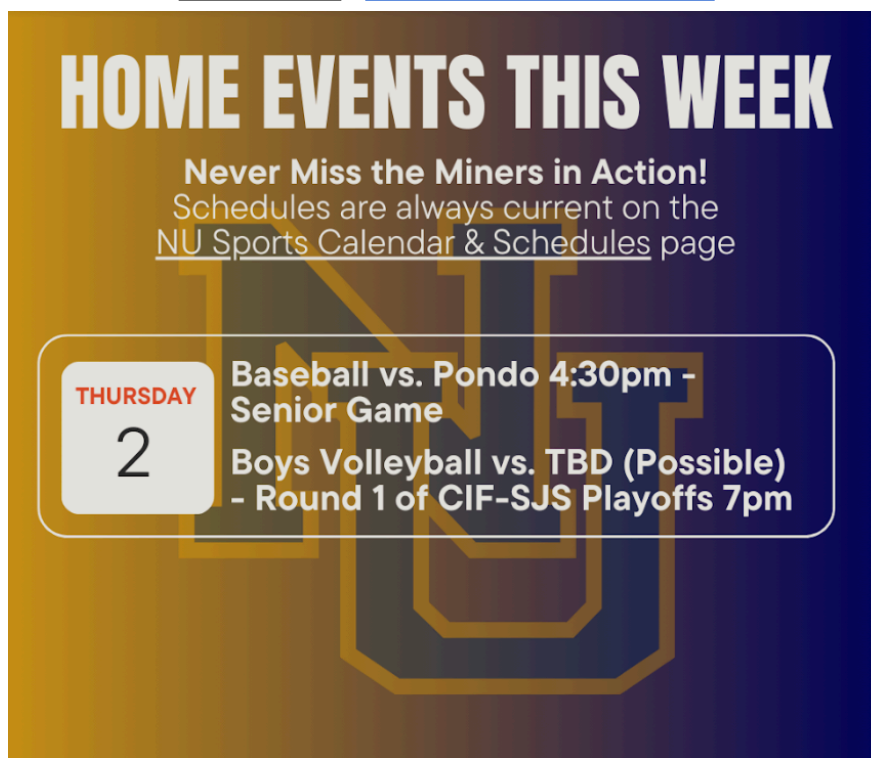
HAVE YOU GOTTEN YOUR YEARBOOK YET!? If you haven't, it's not too late. You can buy it at bit.ly/NUHSyearbook or scan the QR code in the attached [flyer](#). We've sold out the last two years so get yours now before they run out!

SENIOR PROJECT JUDGES NEEDED

We are in need of community members and parents to help judge our Senior Projects on May 22 & 23 from 1-4pm this year. [Please see the flyer.](#)

NU CONNECTION: Thursday, May 2, 2024, 4pm in the NU Staff Lunch Room. Anyone is welcome to join.

ATHLETICS: [NUHS Athletics Schedules](#)



Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.

AP TEST DATES: AP Testing is coming up May 6 through May 17, 2024. Please click on the link to the right for the schedule.

ELPAC TESTING: It is that time of year again when all English Learner (EL) students take the ELPAC. The ELPAC is different from the CAASPP testing which students just finished up. California students in kindergarten through grade twelve classified as English Learners (EL) because English was not their first language take the ELPAC every year until they are Reclassified as proficient in English (RFEP). Students need to earn a 4 on the ELPAC to begin the process of Reclassifying as Fluent English Proficient

The ELPAC measures a student's proficiency in listening, speaking, reading, and writing in the English language. Scores from the ELPAC tell a student's teachers about the areas in which they need extra support, or if they are ready to be Reclassified.

The Summative ELPAC assessment will take place on May 7 and May 8, at NU in room J-213, starting at 8:30AM. Students who participate in the ELPAC testing have been notified individually by Mrs. Toro, the EL Coordinator. We encourage students to try their very best on the ELPAC!



NEVADA UNION THEATRICAL
DANCE PROUDLY PRESENTS

SPRING CONCERT

Greatest Hits



May 10th & 11th at 7pm

NUHS Don Baggett Theater

Reserved Seating - \$15



Freshman Enrollment is happening Now!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

June 1st is the last day you can enroll

with all of your student documents provided until after July 17th

We are moving to a new student information system and between those dates, we will have no access to the system.

FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union **Parents and Freshman Class of 2028!**

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit NUMiners.com and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

Candyce Farber
A-Dr
530.273.4431 ex 2022
cfarber@njuhsd.com

Erika Rodriguez
Du-Ko
530.273.4431 ex 2019
erodriguez@njuhsd.com

Blake Walker
Kr-Ra
530.273.4431 ex 2014
bwalker@njuhsd.com



Nicole Scott
Re-Z
530.273.4431 ex 2020
nscott@njuhsd.com



UPCOMING EVENTS:

- 5/6 - 5/17 AP Testing
- 5/8 Board Meeting
- 5/9 NU Site Council - Final meeting of the year
- 5/10 & 11 [Spring Dance Concert](#): Greatest Hits
- 5/13-5/17 Water Safety Week - Lunch Time Activities, AM Videos
- 5/14 Band Spring Concert
- 5/16 Drama Department Spring Play 7-9 Black Box Theatre - Tickets \$15
- 5/17 Powder Puff Football Game - 6-8
- 5/18 - 19 Drama Department Spring Play 7-9 Black Box Theatre - Tickets \$15
- 5/21 - NU Signing Day Celebration - Don Baggett Theatre
- 5/23 - [Choir's Spring Concert](#) 7 - 9pm

SENIOR EVENTS

- Senior Cap & Gown distribution during lunch outside Student Store - **April 26th**
- Scholarship Night by Invitation
- GALA - **April 27th @ 7pm** at Miners Foundry
- Senior Projects **May 22 & 23**
- Senior Picnic - May 24th @ 10am at Memorial Park
- Honors Night **May 29** by Invitation
- Senior Breakfast - **June 7th @ 9:30am** - Nevada Union Cafeteria
- Graduation Rehearsal - **June 7th** - Nevada Union Hooper Stadium
 - All Seniors are required to participate in this even to walk at graduation
- Senior Assembly / Slide Show - **June 7th** in the Don Baggett Theater
- **Graduation - June 8th at 9am** - Nevada Union Hooper Stadium
 - Seniors keep up-to-date by checking the [Senior Activities](#) page on the website!



[You can find us at Miner Talk on spotify](#) and on [NU News!](#)

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to ensure everyone knows how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only\

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004

www.numiners.com